

New

SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, CFM
 Surveyor of Hamilton County
 Phone (317) 776-8495
 Fax (317) 776-9628

Suite 188
 One Hamilton County Square
 Noblesville, Indiana 46060-2230

August 21, 2017

To: Hamilton County Drainage Board

Re: Vestal-Kirkendall Drainage Area, Fred Hines Arm, Cranbrook Relocation

Attached are petition and plans for the proposed reconstruction of the Vestal-Kirkendall Drainage Area, Fred Hines Arm. This project is to be paid for by Cranbrook Developer LLC by Platinum Properties Management Company, LLC. The proposal is to reconstruct the existing tile drains currently on parcel 10-06-33-00-00-010.000, owned by Thelma Curtis; parcel 10-06-33-00-00-010.004, owned by Cranbrook Developer LLC; State Road 32 right-of-way owned by the State of Indiana; parcel 10-10-04-00-00-002.000 owned by Janet A. & Michael P. Vawter and Marsha M. McMillen; and parcel 10-10-04-00-00-028.000 owned by the City of Noblesville, and the Midland Trace Trail right-of-way owned by the City of Noblesville, per the Cranbrook, Sec. 1 project plans by Stoeppelwerth & Associates, Job No. 75880PLA-S1, dated February 27, 2017.

Per the plans, the upstream end of this relocation will begin at a new manhole, Str. 817 (which is Sta. 25+16 of the original description) on the north side of Cranbrook, Sec. 1 and drain south through Cranbrook Subdivision. The drain will cross under State Road 32, then south along the east property line, the Vawter/McMiller parcel, then southwest to tie into an existing storm manhole on the north side of the proposed Midland Trace Trail.

This reconstruction will consist of the following:

125' of 33" RCP	79' of 42" RCP
1798' of 36" RCP	230' of Open Drain

The new drain involves the lengths of drain between the following structures: 817, 812, 813, 814, 815, 816, 835, 835A, 834A, 833, 832, MH/EX.

The newly installed drain will have a length of 2,232'.

Regarding the existing drain, this project will vacate 1,948' of existing drain between the following locations: On Arm 3, the entire 470' of the arm will be vacated from existing station 0 to 4+70. On the Main drain, 1,478' will be vacated between approximate existing Sta. 25+16 and Sta. 39+94.

This proposal will add 284' of footage to the drain's total length.

Note: Arm 4, which drains area west of Gray Road, is not affected by this relocation. Arm 4 joins the main drain on the Vawter & McMillen parcel, approximately at Sta. 39+85 (noted above). Arm 4 and the main drain between Sta. 39+94 and Sta. 42+60 will remain in place until such time as that portion of the drain is reconstructed. The portion of the existing 14" tile between S.R. 32 and Sta. 39+94 shall be vacated in place and no longer be maintained as regulated drain.

The 230' of open drain noted above is the distance between str 816 and 835 in detention area / Lake 1 in Cranbrook, Sec. 1. The detention area is not to be considered part of the regulated drain for maintenance. Drain maintenance at the detention area shall include the pipe inlet and outlet as part of the regulated drain. The maintenance of the pond such as sediment removal, erosion control along the banks, mowing and aquatic vegetation control will be the responsibility of the City of Noblesville or the Homeowners Association. The Board will retain jurisdiction for ensuring the storage volume for which the pond was designed will be retained, thereby, allowing no fill or easement encroachments. The other storm facilities in Cranbrook, Sec. 1 not listed in this report will be maintained by the City of Noblesville.

The Fred E. Hines Drain was established by the Hamilton County Circuit Court in 1929 upon petition by the Commissioners of Drainage and Engineer. See Commissioners Record Book 29, pages 423- 425 and 475-476. In 2009, the drain was made an arm to the Vestal-Kirkendall Drainage Area. See Drainage Board Minutes Book 11, pages 540-544. The downstream end of this relocation connects to an existing manhole which was approved at hearing on January 27, 2014 as part of the Vestal/Kirkendall Drainage Area, Fred Hines Arm - Slater Run Section 2 Relocation. See Minutes Book 15, Pages 326-328.

The cost of the project is to be paid by the developer. The petitioner has submitted surety in the form of a Subdivision Performance Bond as follows:

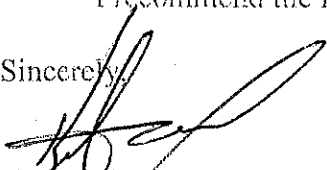
Bonding Company: Aspen American Insurance Company
Date: July 27, 2017
Expiration Date: July 27, 2018
Number: SU14951
For: Cranbrook, Section 1, OffSite Storm Sewer, Noblesville, Indiana
Amount: \$201,356.80
HCDB-2017-00041

Bonding Company: Aspen American Insurance Company
Date: August 8, 2017
Expiration Date: August 8, 2018
Number: SU14958
For: Cranbrook, Section 1, Onsite Storm Sewer, Noblesville, Indiana
Amount: \$201,856.80
HCDB-2017-00044

I recommend that upon approval of the above proposed drain that the Board also approve the attached non-enforcement request. The easement for the new drain will be as follows: Within existing regulated drain easement on parcel 10-06-33-00-00-010.000, owned by Thelma Curtis; within drainage easement as per the recorded plat for Cranberry, Sec. 1; within right-of-way for State Road 32; within recorded easement on parcel 10-10-04-00-00-002.000 owned by Vawter & McMillan (Easement dedication document to be recorded upon approval); Within the statutory easement on parcel 10-10-04-00-00-028.000 and right of-way owned by the City of Noblesville.

I recommend the Board set a hearing date for October 23, 2017.

Sincerely,



Keriton C. Ward
Hamilton County Surveyor

KCW/stc

FINDINGS AND ORDER

CONCERNING THE PARTIAL VACATION OF THE

Vestal/Kirkendall Drainage Area, Fred Hines Arm
Cranbrook Relocation

Station 0 to Station 4+70 of Arm 3
Station 25+16 to Station 39+94 of the Main Drain

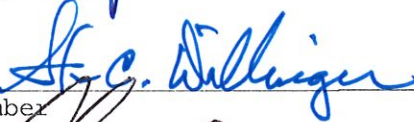
On this 23rd day of October, 2017, the Hamilton County Drainage Board has held a hearing on the Maintenance Report and Schedule of Assessments of the Station 0 to Station 4+70 of Arm 3 and Station 25+16 to Station 39+94 of the Main Drain.

Evidence has been heard. Objections were presented and considered. The Board then adopted an order of action. The Board now finds that the costs of continued maintenance to the portion of the above drain exceed the benefits to the real estate benefited by the portion of the drain to be abandoned and issues this order vacating the above section of the Station 0 to Station 4+70 of Arm 3 and Station 25+16 to Station 39+94 of the Main Drain.

HAMILTON COUNTY DRAINAGE BOARD



President



Member



Alternate Member

Attest: 

STATE OF INDIANA)
) ss:
COUNTY OF HAMILTON)

BEFORE THE HAMILTON COUNTY
DRAINAGE BOARD
NOBLESVILLE, INDIANA

IN THE MATTER OF THE
RECONSTRUCTION OF THE
Vestal/Kirkendall Drainage Area, Fred Hines Arm - Cranbrook Relocation

FINDINGS AND ORDER FOR RECONSTRUCTION

The matter of the proposed Reconstruction of the *Vestal/Kirkendall Drainage Area, Fred Hines Arm - Cranbrook Relocation* came before the Hamilton County Drainage Board for hearing on **October 23, 2017**, on the Reconstruction Report consisting of the report and the Schedule of Damages and Assessments. The Board also received and considered the written objection of an owner of certain lands affected by the proposed Reconstruction, said owner being:

Evidence was heard on the Reconstruction Report and on the aforementioned objections.

The Board, having considered the evidence and objections, and, upon motion duly made, seconded and unanimously carried, did find and determine that the costs, damages and expenses of the proposed Reconstruction will be less than the benefits accruing to the owners of all land benefited by the Reconstruction.

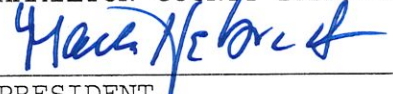
The Board having considered the evidence and objections, upon motion duly made, seconded and unanimously carried, did adopt the Schedule of Assessments as proposed, subject to amendment after inspection of the subject drain as it relates to the lands of any owners which may have been erroneously included or omitted from the Schedule of Assessments.

The Board further finds that it has jurisdiction of these proceedings and that all required notices have been duly given or published as required by law.

Wherefore, it is ORDERED, that the proposed Reconstruction of the *Vestal/Kirkendall Drainage Area, Fred Hines Arm - Cranbrook Relocation* be and is hereby declared established.

Thereafter, the Board made inspection for the purpose of determining whether or not the lands of any owners had been erroneously included or excluded from the Schedule of Assessments. The Board finds on the basis of the reports and findings at this hearing as follows:

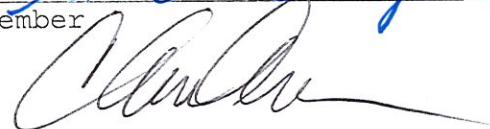
HAMILTON COUNTY DRAINAGE BOARD



PRESIDENT



Member



Member

ATTEST: 
Executive Secretary

HAMILTON COUNTY DRAINAGE BOARD
NOBLESVILLE, INDIANA

FILED

AUG 08 2017

OFFICE OF HAMILTON COUNTY SURVEYOR

IN RE: Cranbrook, Section 1)
Hamilton County, Indiana)

PETITION FOR RELOCATION AND RECONSTRUCTION

Cranbrook Developer, LLC (hereinafter "Petitioner"),

hereby petitions the Hamilton County Drainage Board for authority to relocate and improve a section of the Fred Hines Drain, and in support of said petition advises the Board that:

1. Petitioner owns real estate through which a portion of the Fred Hines Drain runs.
2. Petitioner plans to develop its real estate with roads, buildings, utilities, storm drains, sanitary sewers and other structures.
3. Petitioner's proposed development of its real estate will require relocation and reconstruction of a portion of the Fred Hines Drain, as specifically shown on engineering plans and specifications filed with the Hamilton County Surveyor.
4. The work necessary for the proposed relocation and reconstruction will be undertaken at the sole expense of the Petitioner and such work will result in substantial improvement to the Fred Hines Drain, without cost to other property owners on the watershed of the Fred Hines Drain.

WHEREFORE, Petitioner requests that an Order issued from the Hamilton County Drainage Board authorizing relocation and reconstruction of the Fred Hines Drain, in conformance with applicable law and plans and specifications on file with the Hamilton County Surveyor.



Signed

Tim Walter

Printed



STOEPPELWERTH

ALWAYS ON

ofc: 317.849.5935
fax: 317.849.5942

7965 East 106th Street
Fishers, IN 46038-2505
www.stoepfelwerth.com

July 25, 2017

Hamilton County Surveyor
One Hamilton County Square, Suite 188
Noblesville, Indiana 46060

Attention: Greg Hoyes

Re: Cranbrook, Section 1

Dear Mr. Hoyes:

On behalf of the developer, please accept this Engineer's Estimate for Cranbrook, Section 1.
The estimate is as follows:

FILED

AUG 01 2017

OFFICE OF HAMILTON COUNTY SURVEYOR

Item	Unit	Unit Cost	Quantities	Cost
STORM SEWERS				
On-site Mains, Structures & Backfill				
36" Pipe	EA	\$ 74	489	\$ 36,186
42" Pipe	LF	\$ 132	79	\$ 10,400
42" End Section	EA	\$ 1,850	1	\$ 1,850
Standard Storm Manholes	EA	\$ 3,350	5	\$ 16,750
Large Storm Manholes & Double Inlets	EA	\$ 3,950	3	\$ 11,850
Backfill	TON	\$ 17	46	\$ 782
				\$ 77,818
Off-Site Storm Sewer Improvements				
Jack, Bore & Case Under SR 32	LS	\$ 57,250	1.00	\$ 57,250
36" Pipe	EA	\$ 74	1286	\$ 95,164
Large Storm Manholes	EA	\$ 3,950	4.00	\$ 15,800
				\$ 168,214
GRAND TOTAL				\$ 246,032

If you have any questions or comments regarding this estimate, please call Brett A. Huff at (317) 570-4841.

Witness my signature this 25th day of July 2017.

David J. Stoepfelwerth
Professional Engineer
No. 19358

Cc: Tim Walsh

BAH/meb

S:\75880PLA-SI\Blue_Book\Agency_Correspondence\HamiltonCountySurveyorHoyesFE07-25 -17.doc



LAND DEVELOPMENT SUPPORT SOLUTIONS

ENGINEERING | SURVEYING



RE: Vestal - Kirkendall Drainage Area, Fred Hines Arm, Cranbrook, Sec 1 Relocation

Aspen American Insurance Company
175 Capital Boulevard
Rocky Hill, CT 06067

HCDB-2017-00041

**SUBDIVISION
PERFORMANCE
BOND**

(Annual Premium until Released
by Obligee)

Bond No.: SU14951

KNOW ALL PERSONS BY THESE PRESENTS, That we, Platinum Properties Management Company, LLC called the Principal, and Aspen American Insurance Company, a Texas corporation, called the Surety, are held and firmly bound unto Hamilton County Board of Commissioners, called the Obligee, in the sum of Two Hundred One Thousand Eight Hundred Fifty-six And 80/100THS (\$201,856.80) for the payment thereof said Principal and Surety bind themselves, jointly and severally, as provided herein.

WHEREAS, in order to file a plat or subdivision map, or to obtain a permit, the Principal has entered into a contract with the Obligee which requires the Principal make certain improvements to the land as more particularly set forth in Cranbrook Section 1, Offsite Storm Sewer, Noblesville, Indiana (hereinafter referred to as the "Contract").

NOW, THEREFORE, the condition of this obligation is such that if the Principal shall construct the improvements described in the Contract, then this obligation shall be void, otherwise to remain in full force and effect. This obligation is subject to the following conditions:

1. This bond runs to the benefit of the named Obligee only, and no other person shall have any rights under this bond. No claim shall be allowed against this bond after the expiration of one year from the date set forth in the preceding paragraph, or one year from the end of the latest extension of time consented to in writing by Surety, whichever occurs last. If the limitation set forth in this bond is void or prohibited by law, the minimum period of limitation available to sureties as a defense in the jurisdiction of the suit shall be applicable.

2. This bond is not a forfeiture obligation, and in no event shall the Surety's liability exceed the reasonable cost of completing the improvements described in the Contract not completed by the Principal, or the sum of this bond, whichever is less.

Signed this 27th day of July, 2017

FILED

AUG 01 2017

OFFICE OF HAMILTON COUNTY SURVEYOR

(Principal)
Platinum Properties Management
Company, LLC

By: [Signature]

Aspen American Insurance Company
By: [Signature]
Sheree Kuo Hsieh, Attorney-in-Fact



Aspen American Insurance Company
175 Capital Boulevard, Rocky Hill, CT 06067

POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS, THAT Aspen American Insurance Company, a corporation duly organized under the laws of the State of Texas, and having its principal offices in Rocky Hill, Connecticut, (hereinafter the "Company") does hereby make, constitute and appoint: Michael M. Bill; Mark B. Jones; Michael Joseph Marsella; Cynthia L. Jenkins; Sheree Kuo Hsieh; Brenda K. Johnston; Loran Reynolds of MJ Insurance its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred to sign, execute and acknowledge on behalf of the Company, at any place within the United States, the following instrument(s) by his/her sole signature and act; any and all bonds, recognizances, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking and any and all consents incident thereto, and to bind the Company thereby as fully and to the same extent as if the same were signed by the duly authorized officers of the Company. All acts of said Attorney(s)-in-Fact done pursuant to the authority herein given are hereby ratified and confirmed.

This appointment is made under and by authority of the following Resolutions of the Board of Directors of said Company effective on April 7, 2011, which Resolutions are now in full force and effect;

VOTED: All Executive Officers of the Company (including the President, any Executive, Senior or Assistant Vice President, any Vice President, any Treasurer, Assistant Treasurer, or Secretary or Assistant Secretary) may appoint Attorneys-in-Fact to act for and on behalf of the Company to sign with the Company's name and seal with the Company's seal, bonds, recognizances, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said Executive Officers at any time may remove any such appointee and revoke the power given him or her.

VOTED: The foregoing authority for certain classes of officers of the Company to appoint Attorneys-in-Fact by virtue of a Power of Attorney to sign and seal bonds, recognizances, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, as well as to revoke any such Power of Attorney, is hereby granted specifically to the following individual officers of Aspen Specialty Insurance Management, Inc.:

Michael Toppi, Executive Vice President, Scott Sadowsky, Senior Vice President, James Mercier, Senior Vice President, Mathew Raino, Vice President, Scott Mandeville, Vice President and Ryan Field, Assistant Vice President.

This Power of Attorney may be signed and sealed by facsimile (mechanical or printed) under and by authority of the following Resolution voted by the Boards of Directors of Aspen American Insurance Company, which Resolution is now in full force and effect:

VOTED: That the signature of any of the Officers identified by title or specifically named above may be affixed by facsimile to any Power of Attorney for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any and all consents incident thereto, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company. Any such power so executed and certified by such facsimile signature and/or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking so executed.

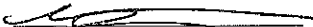
IN WITNESS WHEREOF, Aspen American Insurance Company has caused this instrument to be signed and its corporate seal to be hereto affixed this 22nd day of November, 2011.

Aspen American Insurance Company


STATE OF CONNECTICUT

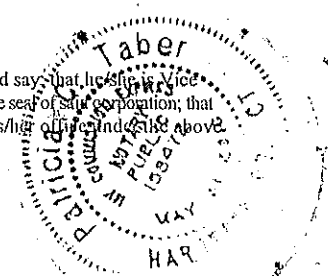
SS. ROCKY HILL

COUNTY OF HARTFORD


Mathew Raino, Vice President

On this 22nd day of November, 2011 before me personally came Mathew Raino to me known, who being by me duly sworn, did depose and say that he is the Vice President, of Aspen American Insurance Company, the Company described in and which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; and that he/she executed the said instrument on behalf of the Company by authority of his/her office and as he above Resolutions thereof.

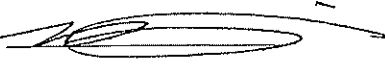

Notary Public
My commission expires: 5/31/2016.



CERTIFICATE

I, the undersigned, Mathew Raino of Aspen American Insurance Company, a stock corporation of the State of Texas, do hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the Boards of Directors, as set forth above, are now and remain in full force and effect.

Given under my hand and seal of said Company, in Rocky Hill, Connecticut, this 27th day of July, 2017.

By: 

Name: Mathew Raino, Vice President



* For verification of the authenticity of the Power of Attorney you may call (860) 760-7728 or email: Patricia.Taber@aspenspecialty.com

FILED

AUG 08 2017



OFFICE OF HAMILTON COUNTY SURVEYOR



ASPEN

RE: Vestal - Kirkendall Drainage Area, Fred Hines Arm
Cranbrook, Sec. 1 Relocation

Aspen American Insurance Company
175 Capital Boulevard
Rocky Hill, CT 06067

**SUBDIVISION
PERFORMANCE
BOND**

(Annual Premium until Released
by Obligee)

HCDB 2017-00044

Bond No.: SU14958

KNOW ALL PERSONS BY THESE PRESENTS, That we, Platinum Properties Management Company, LLC called the Principal, and Aspen American Insurance Company, a Texas corporation, called the Surety, are held and firmly bound unto Hamilton County Board of Commissioners, called the Obligee, in the sum of Ninety-three Thousand Three Hundred Eighty-one And 60/100THS (\$93,381.60) for the payment thereof said Principal and Surety bind themselves, jointly and severally, as provided herein.

WHEREAS, in order to file a plat or subdivision map, or to obtain a permit, the Principal has entered into a contract with the Obligee which requires the Principal make certain improvements to the land as more particularly set forth in Cranbrook Section 1 - Onsite Storm Sewer (hereinafter referred to as the "Contract").

NOW, THEREFORE, the condition of this obligation is such that if the Principal shall construct the improvements described in the Contract, then this obligation shall be void, otherwise to remain in full force and effect. This obligation is subject to the following conditions:

1. This bond runs to the benefit of the named Obligee only, and no other person shall have any rights under this bond. No claim shall be allowed against this bond after the expiration of one year from the date set forth in the preceding paragraph, or one year from the end of the latest extension of time consented to in writing by Surety, whichever occurs last. If the limitation set forth in this bond is void or prohibited by law, the minimum period of limitation available to sureties as a defense in the jurisdiction of the suit shall be applicable.
2. This bond is not a forfeiture obligation, and in no event shall the Surety's liability exceed the reasonable cost of completing the improvements described in the Contract not completed by the Principal, or the sum of this bond, whichever is less.

Signed this 8th day of August, 2017

(Principal)
Platinum Properties Management Company, LLC
By: Steven R. Edwards

Aspen American Insurance Company
By: Brenda K. Johnston
Brenda K. Johnston, Attorney-in-Fact



Aspen American Insurance Company
175 Capital Boulevard, Rocky Hill, CT 06067

POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS, THAT Aspen American Insurance Company, a corporation duly organized under the laws of the State of Texas, and having its principal offices in Rocky Hill, Connecticut, (hereinafter the "Company") does hereby make, constitute and appoint: Michael M. Bill; Mark B. Jones; Michael Joseph Marsella; Cynthia L. Jenkins; Sheree Kuo Hsieh; Brenda K. Johnston; Lauran Reynolds of MJ Insurance its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred to sign, execute and acknowledge on behalf of the Company, at any place within the United States, the following instrument(s) by his/her sole signature and act: any and all bonds, recognizances, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking and any and all consents incident thereto, and to bind the Company thereby as fully and to the same extent as if the same were signed by the duly authorized officers of the Company. All acts of said Attorney(s)-in-Fact done pursuant to the authority herein given are hereby ratified and confirmed.

This appointment is made under and by authority of the following Resolutions of the Board of Directors of said Company effective on April 7, 2011, which Resolutions are now in full force and effect;

VOTED: All Executive Officers of the Company (including the President, any Executive, Senior or Assistant Vice President, any Vice President, any Treasurer, Assistant Treasurer, or Secretary or Assistant Secretary) may appoint Attorneys-in-Fact to act for and on behalf of the Company to sign with the Company's name and seal with the Company's seal, bonds, recognizances, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said Executive Officers at any time may remove any such appointee and revoke the power given him or her.

VOTED: The foregoing authority for certain classes of officers of the Company to appoint Attorneys-in-Fact by virtue of a Power of Attorney to sign and seal bonds, recognizances, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, as well as to revoke any such Power of Attorney, is hereby granted specifically to the following individual officers of Aspen Specialty Insurance Management, Inc.:

Michael Toppi, Executive Vice President, Scott Sadowsky, Senior Vice President, James Mercier, Senior Vice President, Mathew Raino, Vice President, Scott Mandeville, Vice President and Ryan Field, Assistant Vice President.

This Power of Attorney may be signed and sealed by facsimile (mechanical or printed) under and by authority of the following Resolution voted by the Boards of Directors of Aspen American Insurance Company, which Resolution is now in full force and effect:

VOTED: That the signature of any of the Officers identified by title or specifically named above may be affixed by facsimile to any Power of Attorney for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any and all consents incident thereto, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company. Any such power so executed and certified by such facsimile signature and/or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking so executed.

IN WITNESS WHEREOF, Aspen American Insurance Company has caused this instrument to be signed and its corporate seal to be hereto affixed this 22nd day of November, 2011.

Aspen American Insurance Company

STATE OF CONNECTICUT

SS. ROCKY HILL

COUNTY OF HARTFORD

Mathew Raino, Vice President

On this 22nd day of November, 2011 before me personally came Mathew Raino to me known, who being by me duly sworn, did depose and say that he/she is Vice President, of Aspen American Insurance Company, the Company described in and which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; and that he/she executed the said instrument on behalf of the Company by authority of his/her office and the above Resolutions thereof.

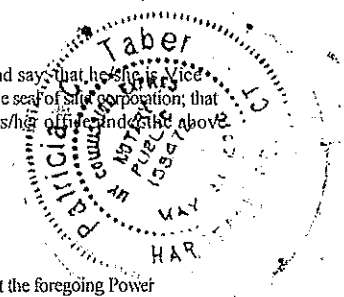
Patricia C. Taber
Notary Public

My commission expires: 5/31/2016.

CERTIFICATE

I, the undersigned, Mathew Raino of Aspen American Insurance Company, a stock corporation of the State of Texas, do hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the Boards of Directors, as set forth above, are now and remain in full force and effect.

Given under my hand and seal of said Company, in Rocky Hill, Connecticut, this 8th day of August, 2017.



By: [Signature]

Name: Mathew Raino, Vice President

* For verification of the authenticity of the Power of Attorney you may call (860) 760-7728 or email: Patricia.Taber@aspenspecialty.com

BEFORE THE HAMILTON COUNTY DRAINAGE BOARD
IN THE MATTER OF

*Vestal/Kirkendall Drainage Area, Fred Hines Arm
Cranbrook Relocation*

NOTICE

To Whom It May Concern and: _____

Notice is hereby given of the hearing of the Hamilton County Drainage Board concerning the reconstruction of the Vestal/Kirkendall Drainage Area, Fred Hines Arm, Cranbrook Relocation on October 23, 2017 at 9:05 A.M. in Commissioners Court, Hamilton County Judicial Center, One Hamilton County Square, Noblesville, Indiana. Construction and maintenance reports of the Surveyor and the Schedule of Assessments proposed by the Drainage Board have been filed and are available for public inspection in the office of the Hamilton County Surveyor.

Hamilton County Drainage Board

Attest: Lynette Mosbaugh

ONE TIME ONLY

STATE OF INDIANA)
) SS BEFORE THE HAMILTON
)
COUNTY OF HAMILTON) DRAINAGE BOARD

IN THE MATTER OF Vestal/Kirkendall Drainage Area, Fred
Hines Arm, Cranbrook Relocation

NOTICE

Notice is hereby given that the Hamilton County
Drainage Board at its regular meeting **October 23, 2017**
adopted the reconstruction report of the Surveyor and the
Amended Schedule of damages and assessments including
annual assessment for periodic maintenance, finding that
the costs, damages and expense of the proposed improvement
would be less than the benefits which will result to the
owner of lands benefited thereby.

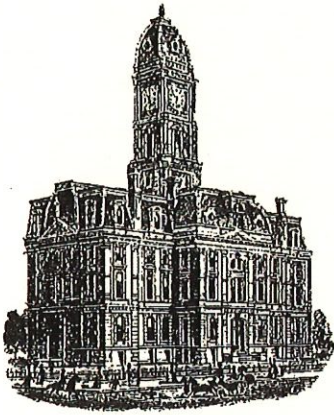
The Board issued an order declaring the proposed
improvement established. Such findings and order were
marked filed and are available for inspection in the Office
of the Hamilton County Surveyor.

If judicial review of the findings and order of the
Board is not requested pursuant to Article VIII of the 1965
Indiana Drainage Code as amended within twenty (20) days
from the date of publication of this notice, the findings
and order shall become conclusive.

HAMILTON COUNTY DRAINAGE BOARD

BY: Mark Heirbrandt
PRESIDENT

ATTEST: Lynette Mosbaugh
SECRETARY



Kenton C. Ward, CFM
Surveyor of Hamilton County
Phone (317) 776-8495
Fax (317) 776-9628

Suite 188
One Hamilton County Square
Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

June 26, 2018

Re: Vestal-Kirkendall D.A.: Fred Hines Drain – Cranbrook Relocation

Attached are as-built, certificate of completion & compliance, and other information for Cranbrook Relocation. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain, which will alter the plans submitted with my report for this drain-dated August 21, 2017. The report was approved by the Board at the hearing held October 23, 2017. (See Drainage Board Minutes Book 17, Pages 500-502) The changes are as follows: The 33" RCP was upsized to 36" RCP. The 36" RCP was lengthened from 1798 feet to 1906 feet. The 42" RCP was shortened from 79 feet to 77 feet. The open ditch was lengthened from 230 feet to 275 feet. The length of the drain due to the changes described above is now **2,258 feet**.

The non-enforcement for Cranbrook was approved by the Board at its meeting on October 23, 2017 and recorded under instrument #2018055601. The Vawter and McMillan drainage easement was recorded under instrument #2017056694. The following sureties were guaranteed by Aspen American Insurance Company and released by the Board on its June 11, 2018 meeting.

Bond-LC No: SU14951
Amount: \$ 201,856.8
For: Storm Sewers & SSD
Issue Date: July 27, 2018

I recommend the Board approve the drain's construction as complete and acceptable.

Sincerely,

Kenton C. Ward, CFM
Hamilton County Surveyor

FILED

MAY 16 2018

OFFICE OF HAMILTON COUNTY SURVEYOR

CERTIFICATE OF COMPLETION AND COMPLIANCE

To: Hamilton County Surveyor

Re: Cranbrook Section 1

I hereby certify that:

1. I am a Registered Land Surveyor or Engineer in the State of Indiana.
2. I am familiar with the plans and specifications for the above referenced subdivision.
3. I have personally observed and supervised the completion of the drainage facilities for the above referenced subdivision.
4. The drainage facilities within the above referenced subdivision to the best of my knowledge, information and belief have been installed and completed in conformity with all plans and specifications.

Signature:  Date: 5/15/2018

Type or Print Name: Dennis D. Olmstead

Business Address: Stoepelwerth & Associates, Inc.

7965 East 106th Street, Fishers, Indiana 46038

Telephone Number: (317) 849-5935

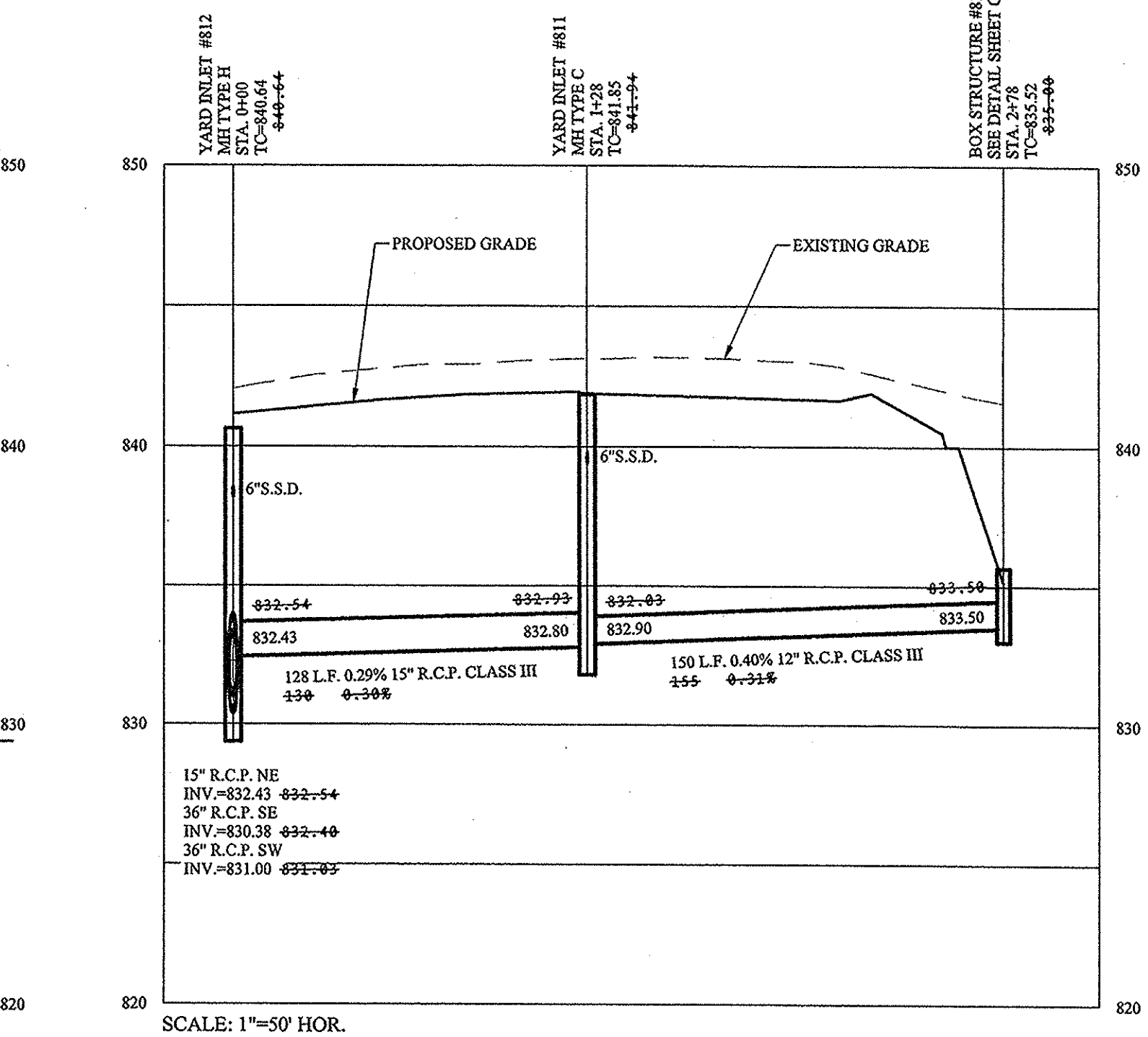
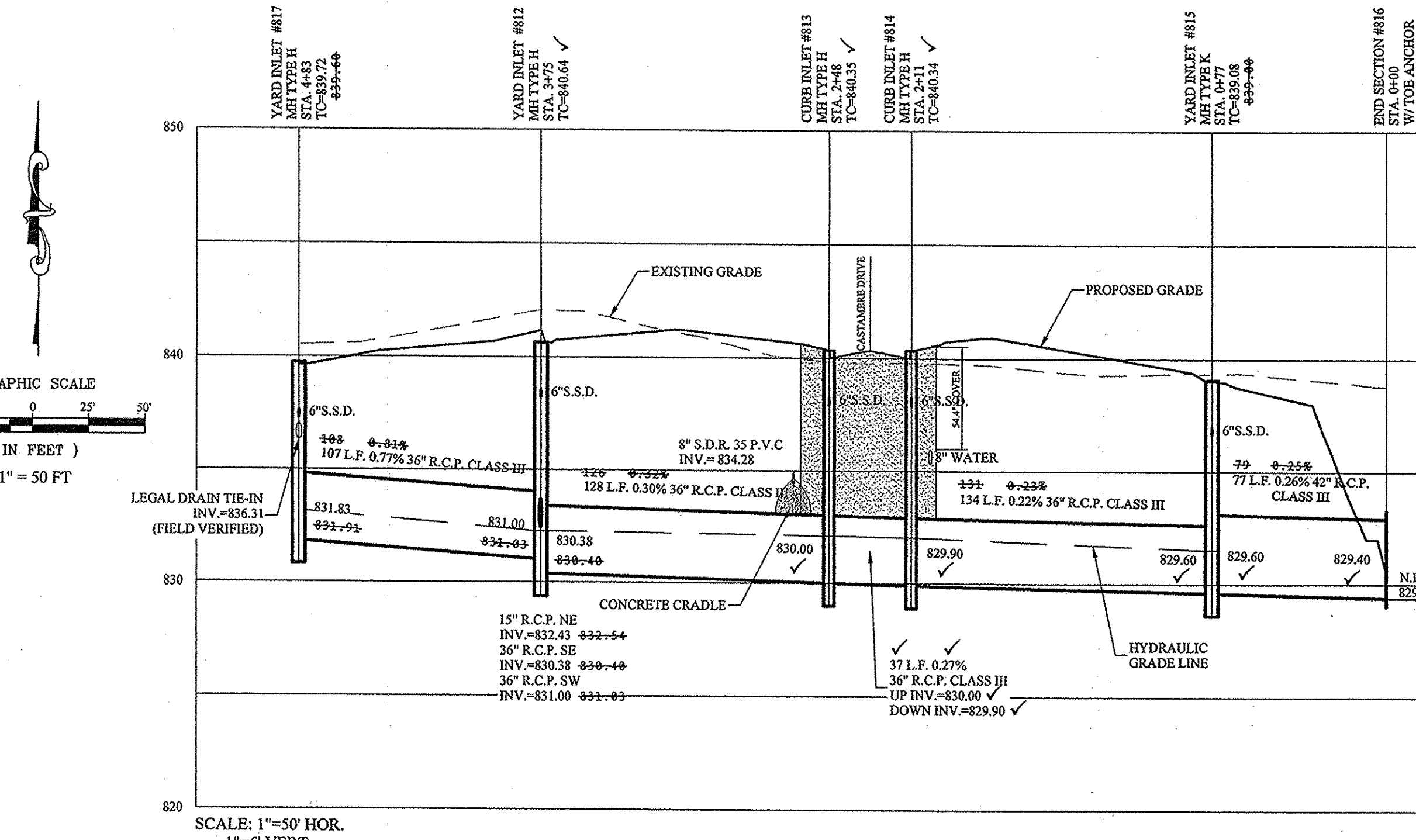
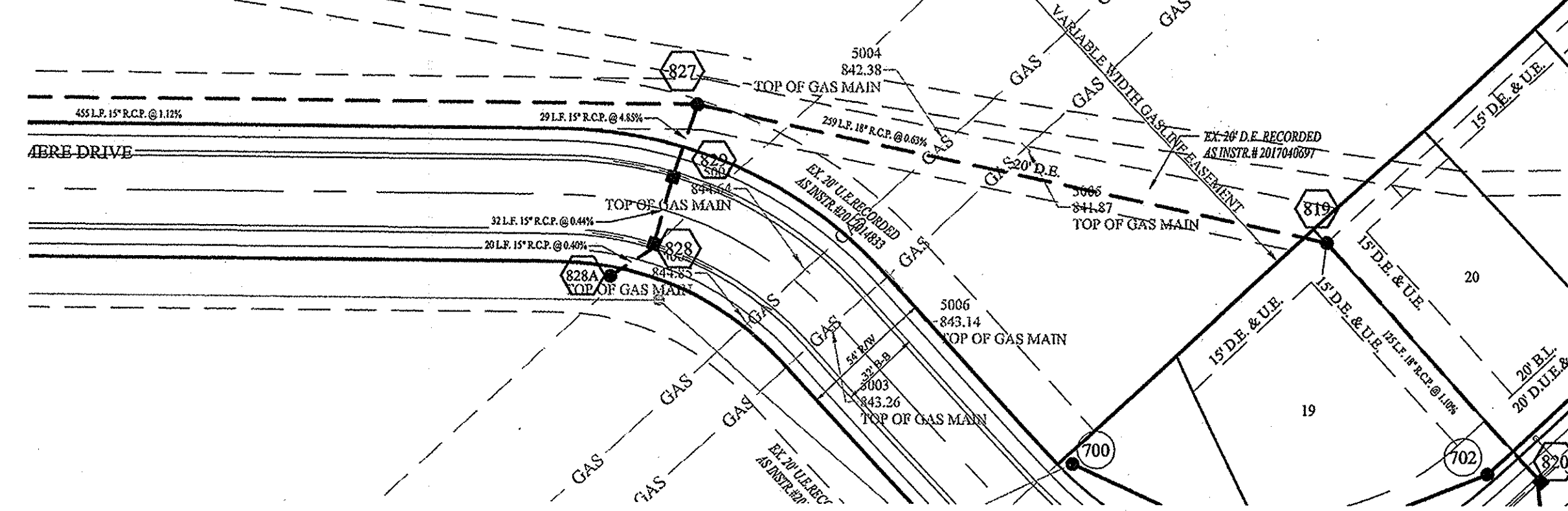
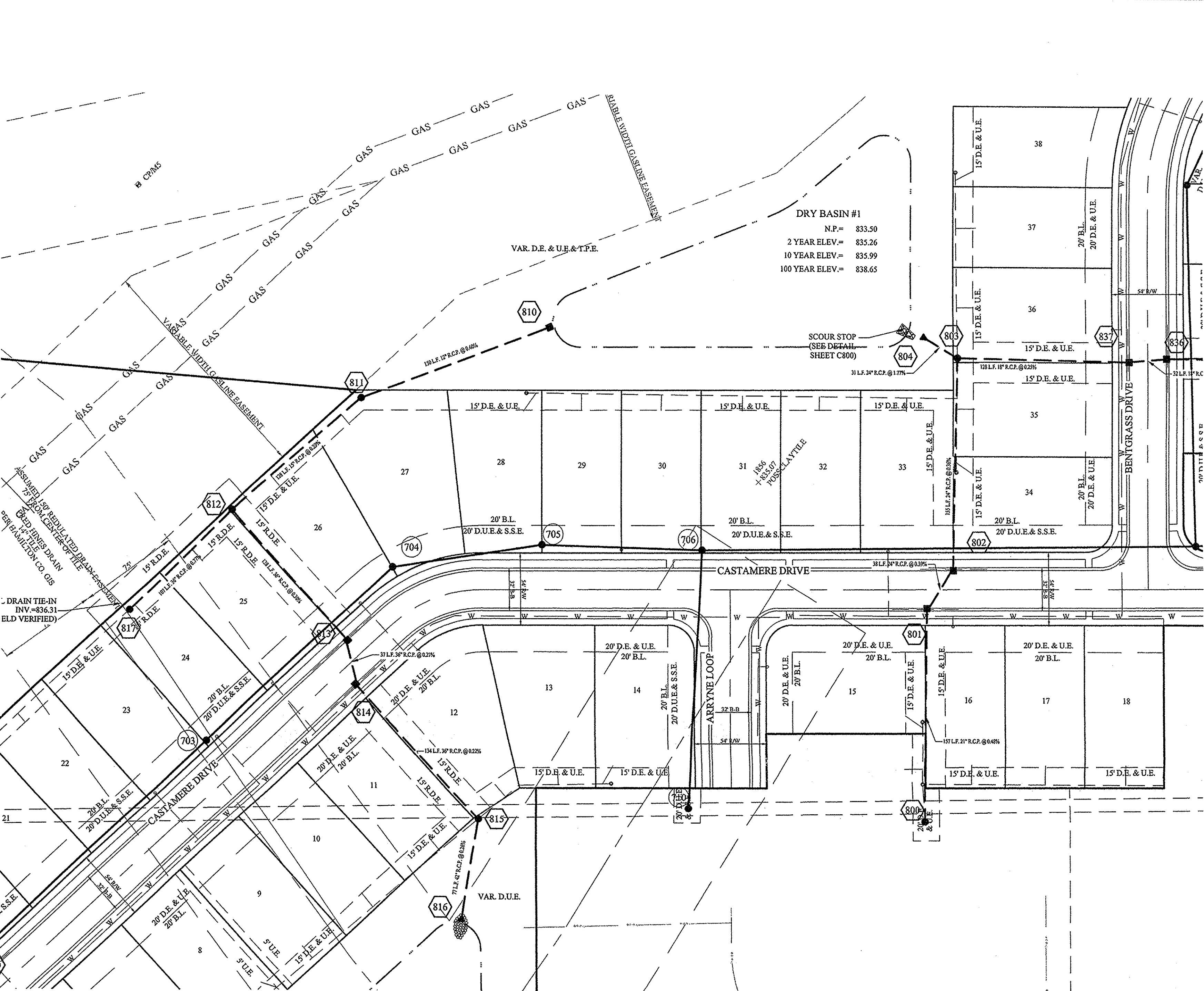
SEAL

INDIANA REGISTRATION NUMBER

900012

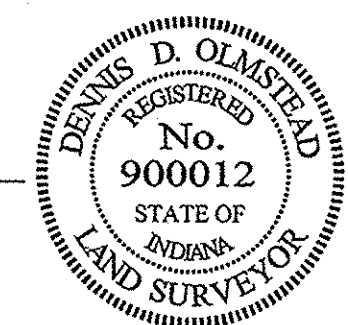


STR.#	CALLOUT	STR. TYPE	T.C.	CASTING TYPE	DIAMETER IN	DIR. IN	INV. IN	DIAMETER OUT	DIR. OUT	INV. OUT	SLOPE	NOTES
800	YARD INLET	MH TYPE C	841.02	R-4342				21	N	835.80	0.48%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
801	CURB INLET	MH TYPE C	841.45	R-3501-TL	21	S	835.05	24	NE	834.95	0.39%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
802	CURB INLET	MH TYPE C	841.31	R-3501-TR	24	SW	834.80	24	N	834.70	0.36%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
803	MANHOLE	MH TYPE H	840.50	R-1772	18	E	834.15	24	NW	834.05	1.77%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
804	END SECTION		835.84		24	SE	833.50					
805	YARD INLET	MH TYPE C	840.50	R-4342	12	NE	835.18	18	W	835.08	0.22%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
810	BOX STRUCTURE	SEE DETAIL SHEET C602	835.67	R-1878-A6L				12	W	833.50	0.40%	N/A
811	YARD INLET	MH TYPE C	841.85	R-4342	12	E	832.90	15	SW	832.80	0.29%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
812	CURB INLET	MH TYPE H	840.64	R-4342	15	NE	832.43	36	SE	830.38	0.30%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
813	CURB INLET	MH TYPE H	840.35	R-3501-TR	36	NW	830.00	36	S	830.00	N/A	
814	CURB INLET	MH TYPE H	840.34	R-3501-TL	36	N	829.90	36	SE	829.90	0.22%	N/A
815	YARD INLET	MH TYPE K	839.08	R-4342	36	NW	829.60	42	S	829.60	0.26%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
816	END SECTION		833.36		42	N	829.40					
817	YARD INLET	MH TYPE H	839.72	R-4342	18	W	836.23	18	NE	831.83	0.77%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
819	YARD INLET	MH TYPE C	843.62	R-4342	18	W	836.23	18	SE	836.13	1.10%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
820	CURB INLET	MH TYPE C	842.97	R-3501-TR	18	NW	834.75	18	S	834.65	1.66%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
821	CURB INLET	MH TYPE C	843.25	R-3501-TL	18	N	834.00	18	SE	833.90	2.08%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
822	YARD INLET	MH TYPE C	841.76	R-4342	18	NW	831.06	21	E	830.96	1.08%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
823A	MANHOLE	INLET TYPE A	844.28	R-1772				12	NE	840.29	2.42%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
823A	END SECTION		831.46		21	W	829.40					
824	CURB INLET	INLET TYPE A	851.66	R-3501-TL				15	N	846.71	0.34%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
825	CURB INLET	INLET TYPE A	851.57	R-3501-TR				15	N	846.50	1.90%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
826	MANHOLE	MH TYPE C	853.00	R-1772	15	S	846.10	15	E	846.00	1.12%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
827	MANHOLE	MH TYPE C	848.66	R-1772	15	W	840.88	18	E	837.86	0.63%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
828	CURB INLET	MH TYPE C	849.36	R-3501-TL	15	SW	844.20	15	N	844.10	0.44%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
828A	MANHOLE	MH TYPE C	848.98	R-1772				15	NE	844.28	0.40%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
829	CURB INLET	INLET TYPE A	849.46	R-3501-TL	15	S	843.96	15	N	843.86	4.85%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
832	MANHOLE	MH TYPE H	842.33	R-1772	36	N	826.57	36	W	826.57	0.27%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
832A	MANHOLE	MH TYPE H	838.08	R-1772	36	E	825.72	36	SW	825.72	0.31%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
833	MANHOLE	MH TYPE H	841.72	R-1772	36	N	827.47	36	S	827.47	0.22%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
834A	MANHOLE	MH TYPE H	837.46	R-1772	36	N	828.73	36	S	828.73	0.26%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
835	OUTLET CTL. STR.	SPECIAL	833.73	CUSTOM				36	S	829.40	0.25%	N/A
835A	MANHOLE	MH TYPE H	836.39	R-1772	36	N	829.18	36	S	829.18	0.34%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
836	CURB INLET	MH TYPE C	839.63	R-3501-TR	18	E	834.80	18	W	834.70	0.44%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
837	CURB INLET	MH TYPE C	839.72	R-3501-TL	18	E	834.56	18	W	834.46	0.25%	SEE CITY DETAILS SHEET 5 OF 13 FOR STR. SPECS
838	BOX STRUCTURE	SEE DETAIL SHEET C603	837.49	R-1878-A6L				12	SW	835.32	0.36%	N/A
EX	MH	EX.	839.55	EX.	36	NE	825.50	60	S	825.45	0.06%	EX.

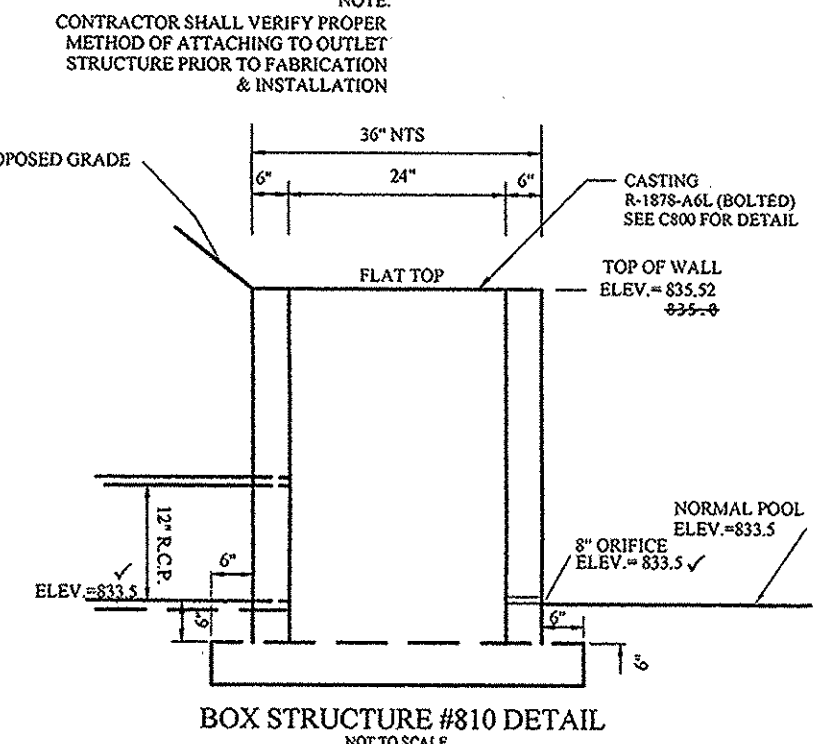


RECORD DRAWING

Dennis D. Olmstead
Registered Land Surveyor
No. 900012



This information was gathered for input into the Hamilton County Geographic Information System (GIS). This document is considered an official record of the GIS.
Entry Date: 5/18/2018
Entered By: SLM



AS BUILTS
REV 7/10/17
REVISED PER CITY COMMENTS

DATE: 11/20/17
MARK: [Signature]

REVISIONS

THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACTION OR ORIGINAL BOUNDARY SURVEY. A ROUTE REPORT IS A NECESSARY PART OF THIS REPORT.

CERTIFIED: 02/27/17
David J. Stappert

STATE OF INDIANA
REGISTERED PROFESSIONAL ENGINEER
No. 19358

STOEPPELWERTH
ALWAYS ON
7945 East 106th Street, Fishers, IN 46038-2505
Phone: 317.845.5985 Fax: 317.845.5942

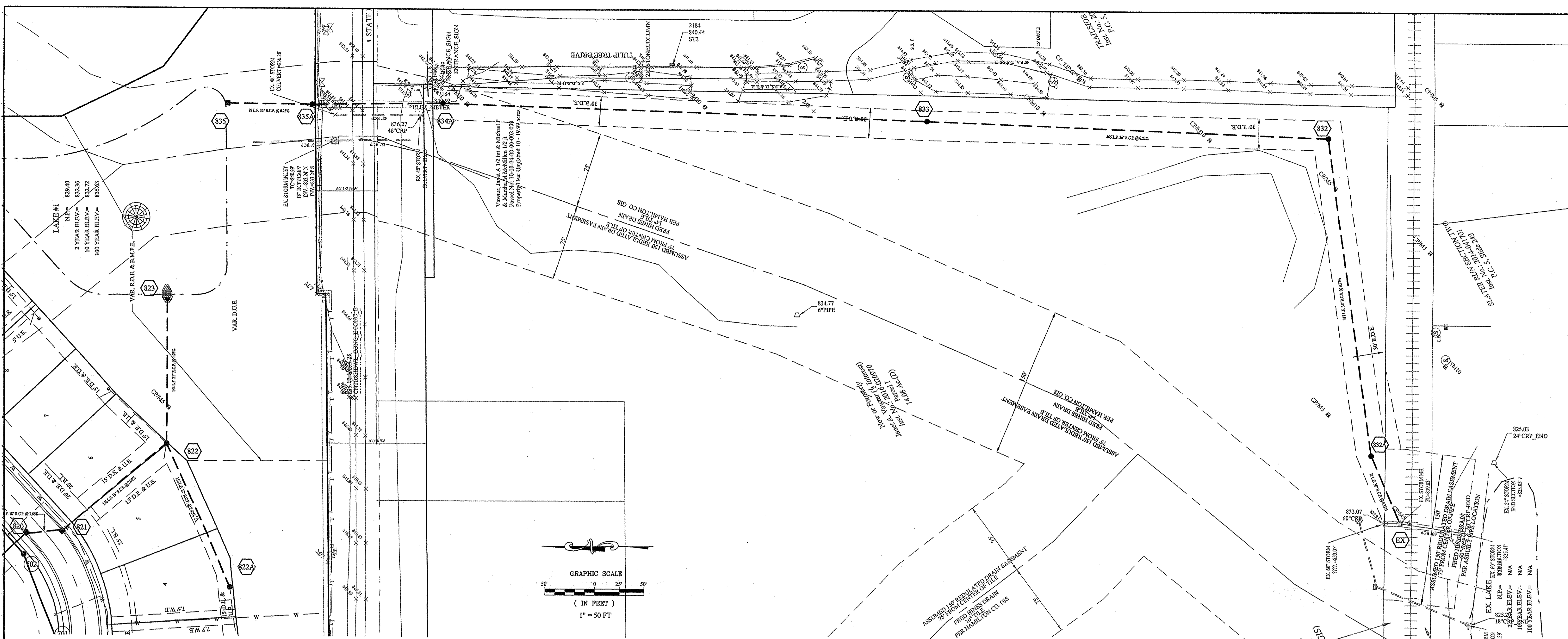
HAMILTON COUNTY, INDIANA
NOBLESVILLE, WAYNE TOWNSHIP

STORM PLAN & PROFILE
CRANBROOK
SECTION 1

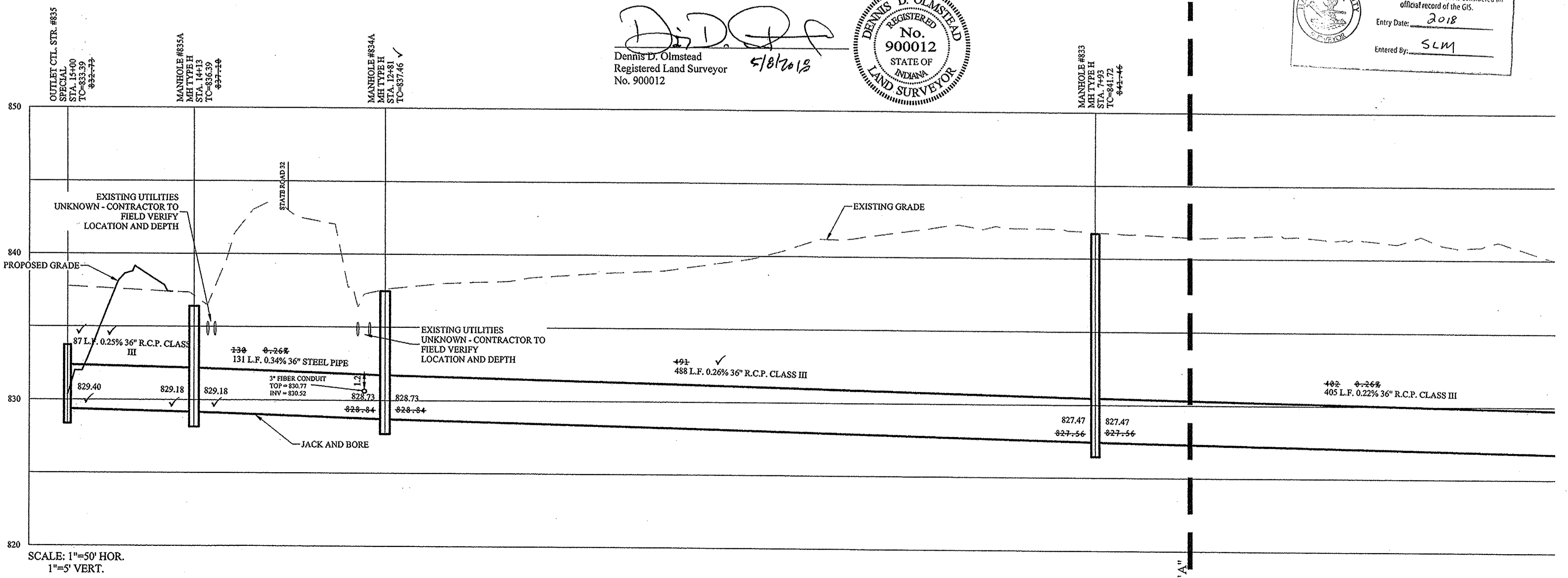
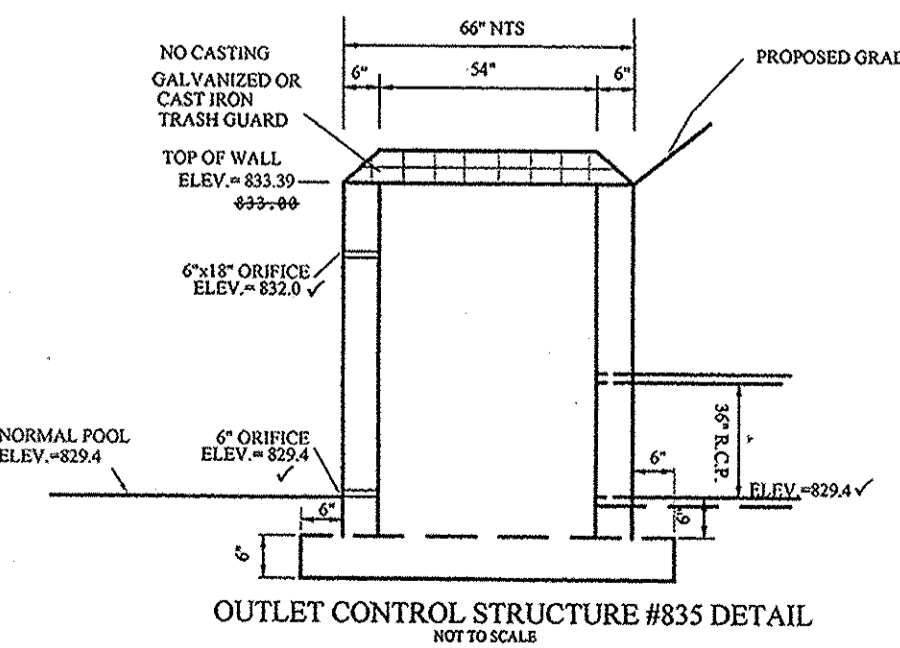
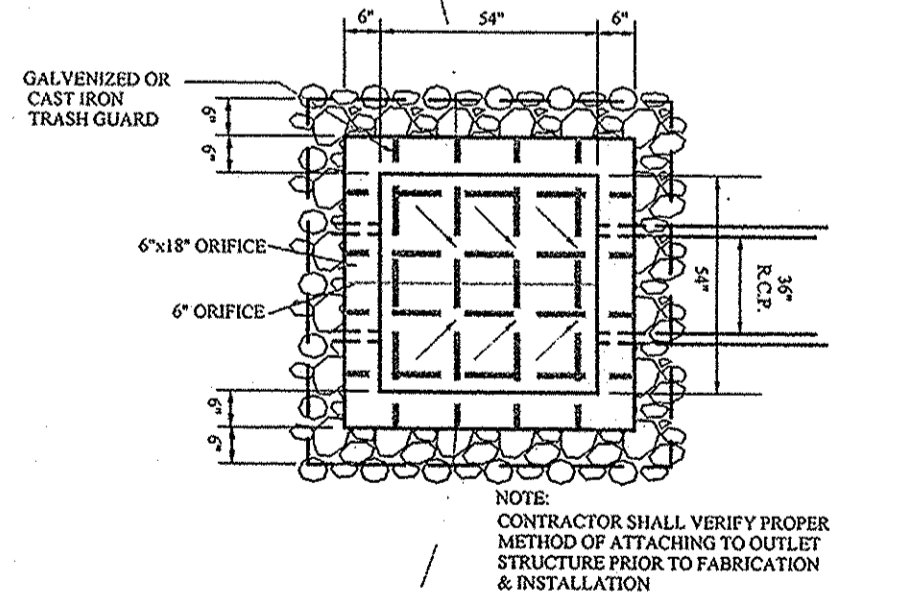
DRAWN BY: JSM
CHECKED BY: BAH

SHEET NO.
C602
S & A JOB NO.
75880PLA-S1

File Name: S:\7880PLA-S1\DWG\C600 - Storm Plan and Profile.dwg - C604
 Modified / By: May 8, 2018 1:58:12 PM / cesposito
 Plotted / By: May 8, 2018 2:28:15 PM / Christian Esposito



RECORD DRAWING



REFER TO SHEET C602 FOR STRUCTURE TABLE

D.D.O.P.A.
 Dennis D. Olmstead
 Registered Land Surveyor
 No. 900012
 5/8/2018



This information was gathered for input into the Hamilton County Geographic Information System (GIS). This document is considered an official record of the GIS.
 Entry Date: 2018
 Entered By: SLM

DATE	MARK	REVISIONS
05/08/18		AS BUILTS
07/14/17		ADDED STRUCTURE #824
04/04/17		REVISED PER TAC COMMENTS

THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACTION OR ORIGINAL BOUNDARY SURVEY. A NOTE BY SURVEYOR OR SURVEYOR LOCATION.
 CERTIFIED: 02/27/17
David J. Stoppelwerth

STOEPPELWERTH
 REGISTERED PROFESSIONAL ENGINEER
 No. 19358
 STATE OF INDIANA
 ALWAYS ON
 7965 East 106th Street, Fishers, IN 46038-2035
 Phone: 317.249.2535 Fax: 317.249.2942

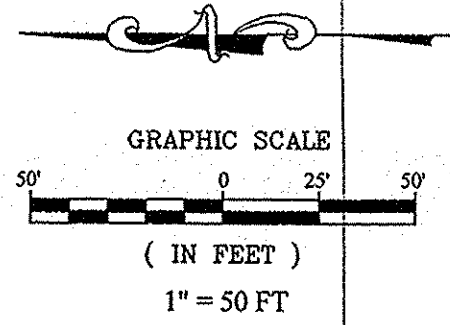
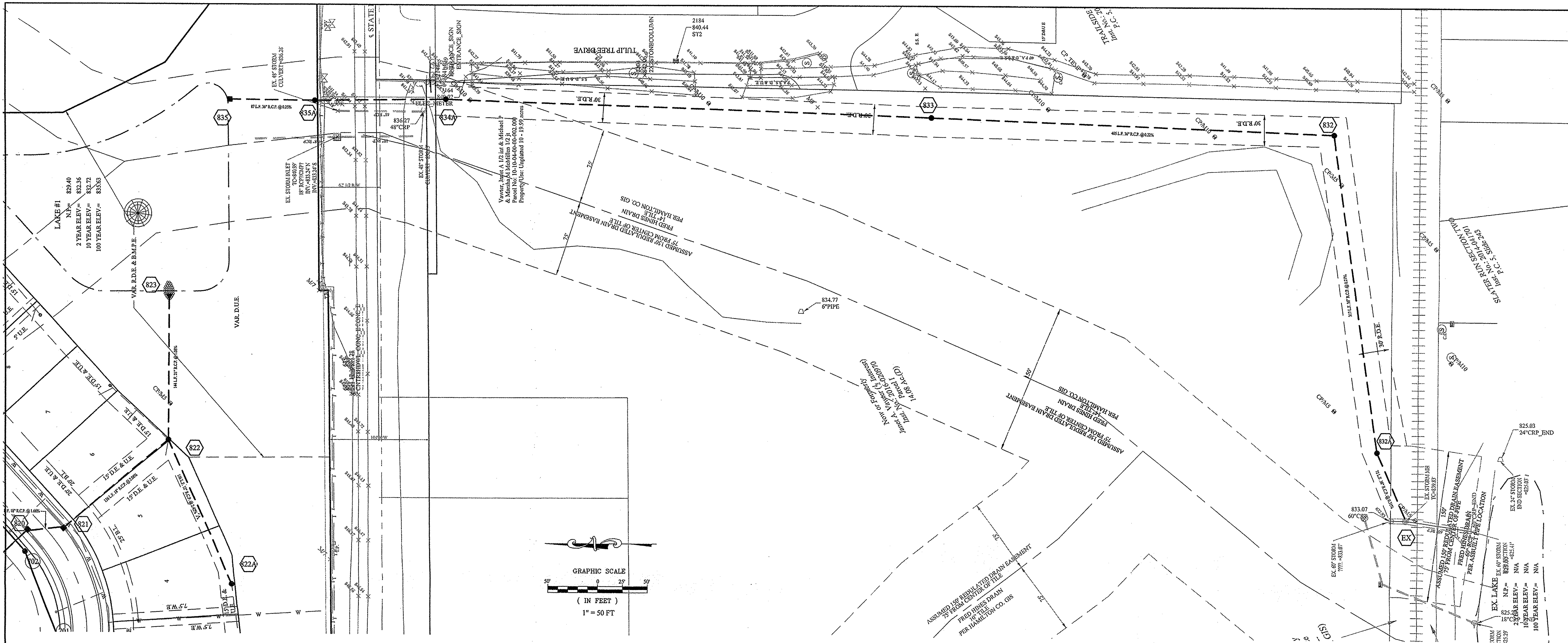
STORM PLAN & PROFILE
CRANBROOK
SECTION 1
 NOBLESVILLE, WAYNE TOWNSHIP
 HAMILTON COUNTY, INDIANA

DRAWN BY: JSM
 CHECKED BY: BAH
 SHEET NO. **C604**
 S.A. WORK NO. 75880PLA-S1

File Name: S:\75880PLA-S1\DWG\C600 - Storm Plan and Profile.dwg - C605
 Date: May 8, 2018 1:58:12 PM / resposito
 Plotted: May 8, 2018 2:28:28 PM / Christian Esposito

Drawn By:
 Checked By:
 Plotted By:

**REFER TO SHEET C602
 FOR STRUCTURE TABLE**



RECORD DRAWING

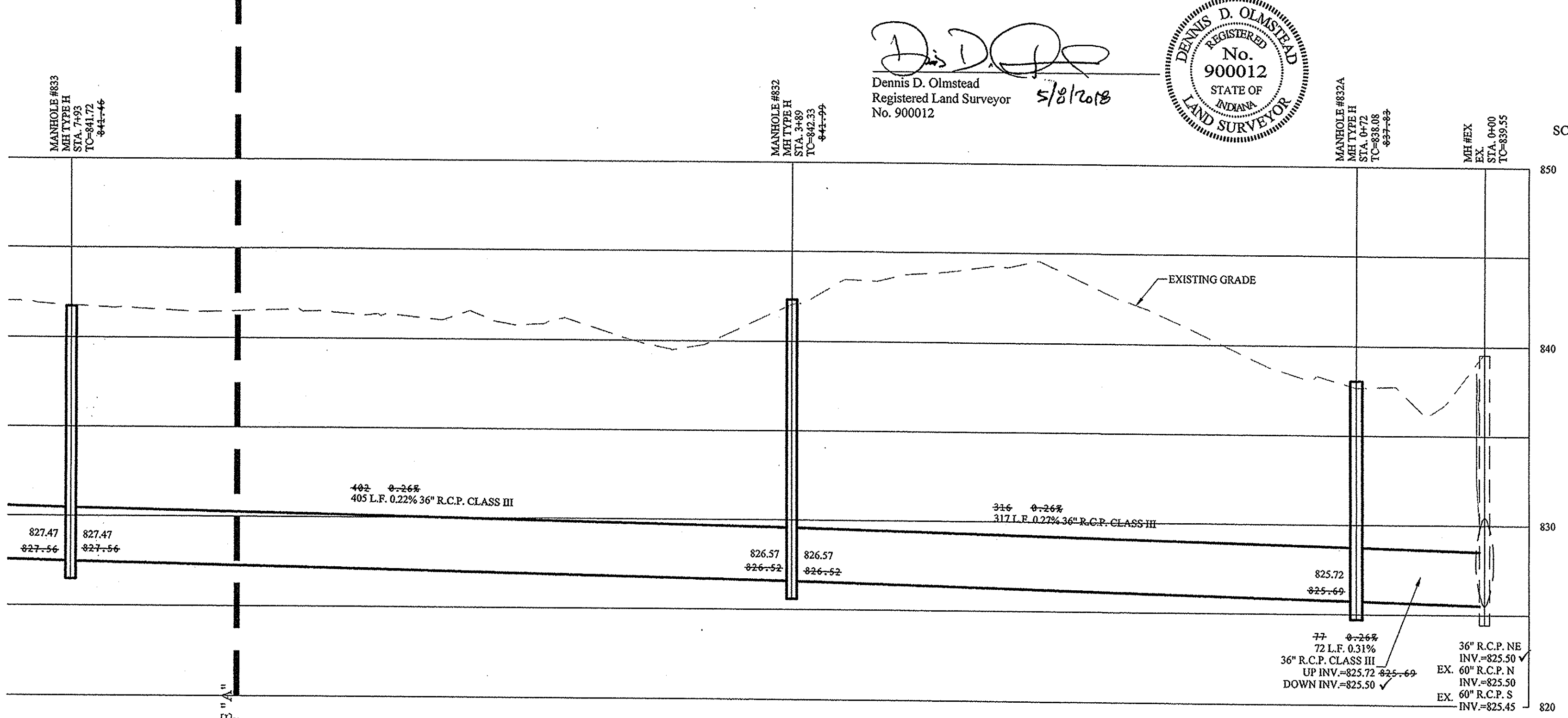
D.D.O.
 Dennis D. Olmstead
 Registered Land Surveyor
 No. 900012
 5/8/2018



MANHOLE #832A
 EX. STA. 0+00
 TO=825.50

MANHOLE #832B
 EX. STA. 0+00
 TO=825.50

SCALE: 1"=50' HOR.
 1"=5' VERT.



This information was gathered for input into the Hamilton County Geographic Information System (GIS). This document is considered an official record of the GIS.
 Entry Date: 2018
 Entered by: SLM

CONTRACTOR TO VERIFY INVERTS
 PRIOR TO CONSTRUCTION.

NO.	DATE	MARK	REVISIONS
1	05/08/18		AS BUILTS
2	07/14/17		ADDED STRUCTURE 832A
3	04/24/17		REVISED PER TAC COMMENTS

THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETACEMENT OR ORIGINAL BOUNDARY SURVEY. A NOTE ON A SURVEYOR'S LOCATION REPORT.
 CERTIFIED: 02/27/17
Dennis D. Olmstead
 PROFESSIONAL ENGINEER
 No. 19358
 STATE OF INDIANA

STOEPPELWERTH
 ALWAYS ON
 7965 East 106th Street, Fishers, IN 46038-2505
 phone: 317.849.3935 fax: 317.849.3942

STORM PLAN & PROFILE
CRANBROOK
SECTION 1
 HAMILTON COUNTY, INDIANA
 NOBLESVILLE, WAYNE TOWNSHIP

DRAWN BY: JSM
 CHECKED BY: BAH
 SHEET NO. **C605**
 S.E.A. 028.100
 75880PLA-S1